



Tenth Sunday after Pentecost

August 9, 2020

* *Please stand if you are able*

Prelude

Gathering

Welcome and Lighting the Christ Candle

Acolyte: May the Holy Spirit unite us in worship, point us toward Jesus Christ, and inspire us to love mercy, do justice, and walk humbly with God. Come, let us worship God.

* Liturgist: Give praise to the Lord, call on his name; make known among the nations what he has done.

**All: Sing! Sing his praises; tell of all his wonderful names.
Glory in his holy name; let the hearts of those who seek the Lord rejoice.**

Liturgist: Look to the Lord and his strength; seek his face always.

All: Let us remember the wonders he has done, his miracles, and the judgments he pronounced, for we are his servants, the descendants of Abraham, his chosen ones, the children of Jacob....

Psalm 105: 1-6 adapted

Liturgist: through the covenant faithfulness of God in Christ.

All: Let us worship the Lord our God.

All Singing: 560 "We Praise You, O God"

Minister: To God's people gathered in hope: Grace to you, mercy and peace, from God our Creator and Christ our Redeemer, through the presence and power of the Holy Spirit.

All: Amen.

Passing the Peace at a Distance

Reconciliation

Liturgist: Shortly before dawn Jesus went out to them, walking on the lake. When the disciples saw him, they were terrified and cried out in fear,

All: It's a ghost!

Liturgist: But Jesus immediately said, "Take courage! It is I. Don't be afraid."
Therefore, Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and beginning to sink he cried out,

All: Lord, save me!

Liturgist: Immediately Jesus reached out his hand and caught him. "You of little faith, why did you doubt?" When they climbed into the boat, the wind died down. Then those who were in the boat worshipped him, saying,

All: Truly you are the Son of God. *Matthew 14: 25-33 adapted*

Silent confession and reflection

All Singing: 652 "I Lift My Eyes Up"

Liturgist: This is the message of faith that we proclaim: If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

All: As Scripture says, "Anyone who believes in him will never be put to shame."

Liturgist: For there is no difference between Jew and Gentile – the same Lord is Lord of all and richly blesses all who call on him,

All: For, "Everyone who calls on the name of the Lord will be saved."
Romans 10: 8-13

Proclamation

*** All Singing: 772 "My Hope is Built on Nothing Less"**

Scripture: Genesis 37: 1-4, 12-28

Jacob lived in the land where his father had stayed, the land of Canaan. This is the account of Jacob's family line. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them. Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him. When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

Now his brothers had gone to graze their father's flocks near Shechem, and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them."

"Very well," he replied.

So he said to him, "Go and see if all is well with your brothers and with the flocks, and bring word back to me." Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, a man found him wandering around in the fields and asked him, “What are you looking for?” He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

“They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’”

So Joseph went after his brothers and found them near Dothan. But they saw him in the distance, and before he reached them, they plotted to kill him.

“Here comes that dreamer!” they said to each other. “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. “Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing— and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood? Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

Sermon: Part I

* **All Singing: 370 “My Soul Finds Rest”**

Dedication

Prayer

* **All Singing: 959 “Glory Be to the Father”**

Benediction

Worship Leaders

Pianist/vocalist:	Erin Pacheco	Liturgist (9:00):	Nancy Kwasteniet
Vocalist:	Lori Evenhouse	Prayer (9:00):	Jim Kwasteniet
Percussion/Vocalist:	Clay Carlson	Liturgist (10:15):	Mark Rinkenberger
Alto Saxophone:	Danielle Murawski	Prayer (10:15):	Sarah Rinkenberger
Tenor Saxophone:	Aaron Murawski	Sound Engineer:	Schuyler Roozeboom
Pianist:	Erin Pacheco	Minister:	Roger Nelson

Hymnal numbers are for “Lift Up Your Hearts” (Faith Alive Christian Resources, 2013)

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